

## Section 2: Standard Donkeys over 36" and under 54"

| Dept.   | Sec. | Class | Description               |                    |
|---|------|-------|---------------------------|--------------------|
| 19  | 2    | 200   | 2018 Foals                |                    |
| 19  | 2    | 201   | 2017 Yearlings            |                    |
| 19  | 2    | 202   | Jennets                   |                    |
| 19  | 2    | 203   | Jacks                     |                    |
| 19  | 2    | 204   | Geldings                  |                    |
| <i>Do not enter class 210, Awarded by Judge</i> |      |       |                           |                    |
| 19  | 2    | 210   | Grand Champion of Section | Trophy and Rosette |

## Section 3: Mammoth Donkeys over 54"

| Dept.   | Sec. | Class | Description               |                    |
|---|------|-------|---------------------------|--------------------|
| 19  | 3    | 300   | 2018 Foals                |                    |
| 19  | 3    | 301   | 2017 Yearlings            |                    |
| 19  | 3    | 302   | Jennets                   |                    |
| 19  | 3    | 303   | Jacks                     |                    |
| 19  | 3    | 304   | Geldings                  |                    |
| <i>Do not enter class 310, Awarded by Judge</i> |      |       |                           |                    |
| 19  | 3    | 310   | Grand Champion of Section | Trophy and Rosette |

## Section 4: Donkey Supreme Champion

*Grand Champion Donkeys from sections 1-3 compete for Supreme  
Do not enter class 1010, Awarded by Judge*

| Dept. | Sec. | Class | Description                 |                    |
|-------|------|-------|-----------------------------|--------------------|
| 19    | 4    | 400   | Supreme Champion of Donkeys | Trophy and Rosette |

## Section 5: Showmanship

| Dept. | Sec. | Class | Description                    |        |
|-------|------|-------|--------------------------------|--------|
| 19    | 5    | 500   | Youth Showmanship (19 & under) | Trophy |
| 19    | 5    | 501   | Adult Showmanship (20 & over)  | Trophy |

## Section 6: Pony Mules – under 54"

| Dept.   | Sec. | Class | Description               |                    |
|---|------|-------|---------------------------|--------------------|
| 19  | 6    | 600   | 2018 Foals                |                    |
| 19  | 6    | 601   | 2017 Yearlings            |                    |
| 19  | 6    | 602   | Molly Mules               |                    |
| 19  | 6    | 603   | John Mules                |                    |
| <i>Do not enter class 610, Awarded by Judge</i> |      |       |                           |                    |
| 19  | 6    | 610   | Grand Champion of Section | Trophy and Rosette |

## Section 7: Saddle Mules – over 54"

| Dept.   | Sec. | Class | Description               |                    |
|---|------|-------|---------------------------|--------------------|
| 19  | 7    | 700   | 2018 Foals                |                    |
| 19  | 7    | 701   | 2017 Yearlings            |                    |
| 19  | 7    | 702   | Molly Mules               |                    |
| 19  | 7    | 703   | John Mules                |                    |
| <i>Do not enter class 710, Awarded by Judge</i> |      |       |                           |                    |
| 19  | 7    | 710   | Grand Champion of Section | Trophy and Rosette |

## Section 8: Draft Mules

| Dept.   | Sec. | Class | Description               |                    |
|---|------|-------|---------------------------|--------------------|
| 19  | 8    | 800   | 2018 Foals                |                    |
| 19  | 8    | 801   | 2017 Yearlings            |                    |
| 19  | 8    | 802   | Molly Mules               |                    |
| 19  | 8    | 803   | John Mules                |                    |
| <i>Do not enter class 810, Awarded by Judge</i> |      |       |                           |                    |
| 19  | 8    | 810   | Grand Champion of Section | Trophy and Rosette |

## Section 9: Mule Supreme Champion

*Grand Champion Mules from sections 6-8 compete for Supreme  
Do not enter class 900, Awarded by Judge*

| Dept. | Sec. | Class | Description               |                    |
|-------|------|-------|---------------------------|--------------------|
| 19    | 9    | 900   | Supreme Champion of Mules | Trophy and Rosette |

## Section 10: Group Classes

| Dept. | Sec. | Class | Description                                     |
|-------|------|-------|---|
| 19    | 10   | 1000  | Produce of Dam-Donkey (2 offspring of 1 Jennet) |
| 19    | 10   | 1001  | Produce of Dam-Mule (2 offspring of 1 Mare)     |
| 19    | 10   | 1002  | Get of Sire-Donkey (2 offspring of 1 Jack)      |
| 19    | 10   | 1003  | Get of Sire-Mule (2 offspring of 1 Jack)        |
| 19    | 10   | 1004  | Best Matched Pair – Donkeys                     |
| 19    | 10   | 1005  | Best Matched Pair - Mules                       |

## Section 11: Color Classes

| Dept. | Sec. | Class | Description    |
|-------|------|-------|----------------|
| 19    | 11   | 1100  | Spotted Donkey |
| 19    | 11   | 1101  | Solid Donkey   |
| 19    | 11   | 1102  | Spotted Mule   |
| 19    | 11   | 1103  | Solid Mule     |

## Section 12: Riding Classes

| Dept. | Sec. | Class | Description                   |
|-------|------|-------|-------------------------------|
| 19    | 12   | 1200  | Donkey and Mules under saddle |
| 19    | 12   | 1201  | Lead-line for youth           |
| 19    | 12   | 1202  | Costume Class youth and adult |

## Section 13: Driving Classes

| Premiums: | 1st   | 2nd   | 3rd   | 4th   | 5th   |
|-----------|-------|-------|-------|-------|-------|
|           | 35.00 | 26.00 | 22.00 | 18.00 | 16.00 |

| Dept. | Sec. | Class | Description                       |
|-------|------|-------|-----------------------------------|
| 19    | 13   | 1300  | Single driving mules or donkeys   |
| 19    | 13   | 1301  | Youth (19 & under) single driving |
| 19    | 13   | 1302  | Team driving mules or donkeys     |
| 19    | 13   | 1303  | Unicorn Hitch mules or donkeys    |
| 19    | 13   | 1304  | Four Hitch mules or donkeys       |

## Section 14: Herdsmanship Award

*(Awarded by Superintendent—Do Not Enter)*

| Dept. | Sec. | Class | Description                  |        |
|-------|------|-------|------------------------------|--------|
| 19    | 14   | 1400  | Exhibitor Herdsmanship Award | Plaque |

# DEPARTMENT 21 ALPACAS AND LLAMAS

*Superintendent—Bart Marshall  
Assistant Superintendents—Gary and Bev Surratt*

### Rules:

- Entries Close—Entries must be received at the fair office by August 31st, 2018.
- Entry Fee—\$5.00 per head. Stall fee of \$10.00 (Two animals per stall) Exhibitor fee of \$3.00 per exhibitor.
- In Place—
  - Alpacas must be in place by Noon on Sunday, September 23rd
  - Llamas must be in place by Noon on Thursday, September 27th
- Judging—
  - Alpaca—Showmanship and Halter—Monday, September 24th at 1:00 p.m. Performance, Tuesday, September 25th, 10:00 a.m.
  - Llamas—Showmanship and Halter—Friday, September 28th at 10:00 a.m. Judging—Performance—Saturday, September 29th at 10:00 a.m.
- Removal—
  - Alpacas may leave the fairgrounds after 8:00 p.m., Tuesday, September 25th.
  - Llamas may leave the fairgrounds after 10:00 p.m. on Saturday, September 29th.
- Show management reserves the right to combine or divide Classes based on number of entries.
- Llama exhibitors are encouraged to participate in the Llama Parade, Friday, September 28th & Saturday, September 29th at 3 p.m.

### AGE CATEGORIES:

*Age as of first day of show Alpaca and Llama Halter Classes:*

|                        |                             |
|------------------------|-----------------------------|
| Juvenile:              | 5 months through 12 months  |
| Yearling:              | 13 months through 24 months |
| 2 years old and older: | 25 months and older         |

### The following Premiums apply to Section 1 through 9

| Premiums: | 1st   | 2nd  | 3rd  |
|-----------|-------|------|------|
|           | 10.00 | 8.00 | 6.00 |

## Section 1: Alpaca Showmanship

| Dept. | Sec. | Class | Description |
|-------|------|-------|-------------|
| 21    | 1    | 100   | Showmanship |

## Section 2: Alpaca Halter—Males

| Dept. | Sec. | Class | Description            |
|-------|------|-------|------------------------|
| 21    | 2    | 200   | Juvenile Male          |
| 21    | 2    | 201   | Yearling Male          |
| 21    | 2    | 202   | 2 years and older Male |

|    |   |   |                        |         |
|----|---|---|------------------------|---------|
|    |   | <i>Do not enter Classes 203 and 204, Awarded by Judge</i> |                        |         |
| 21 | 2 | 203   | Grand Champion         | Rosette |
| 21 | 2 | 204   | Reserve Grand Champion | Rosette |

### Section 3: Alpaca Halter—Females

| Dept. | Sec. | Class | Description              |
|-------|------|-------|--------------------------|
| 21    | 3    | 300   | Juvenile Female          |
| 21    | 3    | 301   | Yearling Female          |
| 21    | 3    | 302   | 2 years and older Female |

|    |   |   |                        |         |
|----|---|---|------------------------|---------|
|    |   | <i>Do not enter Classes 303 and 304, Awarded by Judge</i> |                        |         |
| 21 | 3 | 303   | Grand Champion         | Rosette |
| 21 | 3 | 304   | Reserve Grand Champion | Rosette |

### Section 4: Alpaca Performance

| Dept. | Sec. | Class | Description      |
|-------|------|-------|------------------|
| 21    | 4    | 400   | Obstacle         |
| 21    | 4    | 401   | Public Relations |
| 21    | 4    | 402   | Pack             |
| 21    | 4    | 403   | Costume          |

### Section 5: Llama Showmanship

| Dept. | Sec. | Class | Description |
|-------|------|-------|-------------|
| 21    | 5    | 500   | Showmanship |

### Section 6: Llama Halter—Males

| Dept. | Sec. | Class | Description            |
|-------|------|-------|------------------------|
| 21    | 6    | 600   | Juvenile Male          |
| 21    | 6    | 601   | Yearling Male          |
| 21    | 6    | 602   | 2 years and older Male |

|    |   |   |                        |         |
|----|---|---|------------------------|---------|
|    |   | <i>Do not enter Classes 603 and 604, Awarded by Judge</i> |                        |         |
| 21 | 6 | 603   | Grand Champion         | Rosette |
| 21 | 6 | 604   | Reserve Grand Champion | Rosette |

### Section 7: Llama Halter—Females

| Dept. | Sec. | Class | Description              |
|-------|------|-------|--------------------------|
| 21    | 7    | 700   | Juvenile Female          |
| 21    | 7    | 701   | Yearling Female          |
| 21    | 7    | 702   | 2 years and older Female |

|    |   |   |                        |         |
|----|---|---|------------------------|---------|
|    |   | <i>Do not enter Classes 703 and 704, Awarded by Judge</i> |                        |         |
| 21 | 7 | 703   | Grand Champion         | Rosette |
| 21 | 7 | 704   | Reserve Grand Champion | Rosette |

### Section 8: Non-Breeder

| Dept. | Sec. | Class | Description       |
|-------|------|-------|-------------------|
| 21    | 8    | 800   | Yearling          |
| 21    | 8    | 801   | 2 years and older |

### Section 9: Llama Performance

| Dept. | Sec. | Class | Description      |
|-------|------|-------|------------------|
| 21    | 9    | 900   | Obstacle         |
| 21    | 9    | 901   | Public Relations |
| 21    | 9    | 902   | Pack             |
| 21    | 9    | 903   | Costume          |

## DEPARTMENT 38 WINE & BEER

Superintendent—Shelly Wirick 419-553-9131

#### Rules:

1. Entries Close—Entry Forms must be in the Fair Office no later than Friday, August 31st, 2018.
2. Entry Fee—Still Exhibit Entry Fee, see page 11.
3. In Place—Exhibits (wine & beer) must be brought to the Grange Hall from Noon until 8:00 p.m. on Thursday, September 20th. No wine or beer will be accepted after this date. Contact Superintendent if you cannot make this date.
4. Judging—Saturday, September 22nd.
5. Removal—No exhibit removed before 10:00 p.m. on closing day of Fair. May be removed on Sunday the day after fair from 9:00 a.m. until Noon. The empty bottles can be picked up at the same time.

## Wine Show

#### Rules:

1. Competition is open to all winemakers 21 years of age and older.
2. Wines may be made from grapes, other fruits, vegetables, grains or other suitable ingredients (Must be indicated on exhibitor's ticket.)
3. Ingredients may be fresh, canned, dried, concentrate, or otherwise preserved.
4. All wines in the division must be made by the exhibitor named.
5. The named exhibitor may enter only one entry in each class.
6. Two bottles with label will be required for each entry; one for taste judging and one for unopened display and label judging.
7. Bottles should have nearly straight sides and a top that can be removed without tools except for a corkscrew.
8. Exhibits should be submitted in smooth glass of approx. 26 oz. capacity and filled within 1" to 2" of the fully installed cork or cap.
9. Labels may be used on bottles to identify wine.
10. Awards- Ribbons for 1st, 2nd and 3rd and Rosette for Best of Show
11. No commercial vitners accepted.
12. If you add honey to any wine, it needs to be entered into the Honey Mead category.

#### The following are acceptable types of wines to enter:

Dry White Wine from Grapes, Sweet White Wine from Grapes, Red Dry Wine from Grapes, Red Sweet Wine from Grapes, Rose Wine from Grapes, White/Rose Wine from Flower Petals, Red Dry Non-Grape Vegetable Wine

#### The following premiums apply to Sections 1-6:

| Premiums: | 1st   | 2nd  | 3rd  |
|-----------|-------|------|------|
|           | 10.00 | 8.00 | 6.00 |

### Section 1: Grape Wine

| Dept | Sec. | Class | Description   |
|------|------|-------|---|
| 38   | 1    | 100   | White—Dry (Single Grape)                                |
| 38   | 1    | 101   | White—Medium (Single Grape)                             |
| 38   | 1    | 102   | White—Blend   |
| 38   | 1    | 103   | Blush Rose  |
| 38   | 1    | 104   | Red—Dry (Single Grape)                                  |
| 38   | 1    | 105   | Red—Medium (Single Grape)                               |
| 38   | 1    | 106   | Red—Blend   |
| 38   | 1    | 107   | Best of Section - <i>Do not enter, Awarded by Judge</i> |

### Section 2: Fruit Wine

| Dept | Sec. | Class | Description  |
|------|------|-------|--|
| 38   | 2    | 200   | Seeded Fruit, Light (Apple, Strawberry, Pear)  |
| 38   | 2    | 201   | Seeded Fruit, Dark (Blackberry, Blueberry, Elderberry, Raspberry, Cranberry, Current, Boysenberry) |
| 38   | 2    | 202   | Stone Fruit, Light (Peach, Apricot, Nectarines)  |
| 38   | 2    | 203   | Stone Fruit, Dark (Cherry and Plum)  |
| 38   | 2    | 204   | Exotic (Kiwi, Papaya, Mango)   |
| 38   | 2    | 205   | Best of Section - <i>Do not enter, Awarded by Judge</i>  |

### Section 3: Vegetable Wine

| Dept | Sec. | Class | Description   |
|------|------|-------|---|
| 38   | 3    | 300   | Vegetable—Dandelion, Rhubarb, Tomato                    |
| 38   | 3    | 301   | Best of Section - <i>Do not enter, Awarded by Judge</i> |

### Section 4: Honey Mead

(Any Wine with honey)

| Dept | Sec. | Class | Description   |
|------|------|-------|---|
| 38   | 4    | 400   | Mead  |
| 38   | 4    | 401   | Best of Section - <i>Do not enter, Awarded by Judge</i> |

### Section 5: Dessert

(Any Dessert wine)

| Dept | Sec. | Class | Description   |
|------|------|-------|---|
| 38   | 5    | 500   | Dessert   |
| 38   | 5    | 501   | Best of Section - <i>Do not enter, Awarded by Judge</i> |

### Section 6: Ice

(Any Ice wine)

| Dept | Sec. | Class | Description   |
|------|------|-------|---|
| 38   | 6    | 600   | Ice   |
| 38   | 6    | 601   | Best of Section - <i>Do not enter, Awarded by Judge</i> |

### Section 7: Best in Show

| Dept | Sec. | Class | Description  |
|------|------|-------|--|
| 38   | 7    | 700   | Best of Show - <i>Do not enter, Awarded by Judge</i> |