

DEPARTMENT 49 ORGANIZATIONS GRANGE EXHIBITS

Superintendent—Gilbert Emens

Rules:

1. Entries Close – Entry forms must be in the fair office as soon as possible, but no later than Friday, August 31st, 2018.
2. Those who exhibited last year will occupy the same booth this year.
3. Entry Fee – Still exhibits entry fees, see page 11.
4. In Place – All exhibits must be in place by Saturday, September 22nd at 6:00 p.m.
5. Judging – Sunday, September 23rd by 1:00 p.m.
6. Removal – Exhibits will not be released until Sunday following the fair.

Directions to Judges:

1. Use the following information for judging section 49.
2. Each Grange may use themes if they so desire.
3. POTATOES: varieties of early & late potatoes and a sweet or yam potato.
4. CANNED: Home & Farm Grown Products. Quality and appearance, not quantity, display according to size of space.
5. GRAINS AND SEEDS THRESHED: bright, fresh and update varieties.
6. PLANTS AND FLOWERS: attractive display.
7. CORN HUSKED: varieties of field, sweet and pop corn.
8. VEGETABLES: quality and attractiveness.
9. SQUASH AND PUMPKINS: attractive display.
10. MELONS; attractive display of muskmelons and watermelons.
11. POULTRY AND DAIRY PRODUCTS: attractive display.
12. POSTERS: slogans and scenic pictures concerning Grange activities.
13. FRESH FRUITS: attractive display of quality fruits.
14. NEEDLEWORK AND MISCELLANEOUS: small items

DO NOT LABEL ANY ITEMS

Exhibits will be judged on the following scale of points

• General Attractiveness	20
• Potatoes	6
• Canned: Home & Farm Grown Products	8
• Grain and seeds, threshed	5
• Plants and Flowers	6
• Corn husked	6
• Vegetables	6
• Squash and Pumpkins	5
• Watermelons and Muskmelons	5
• Poultry and Dairy Products	5
• Fruit, green	6
• Posters, Slogans and Scenic Pictures	6
• Originality	5
• Needle Work and Miscellaneous	6
• Quality of all articles exhibited	5
TOTAL	100

Section 1: Granges—Adult

Premiums:	1st	2nd
	200.00	190.00

Dept.	Sec.	Class	Description
49	1	100	Adult Grange Booth Display

EDUCATION

BUILDING EXHIBITS

Superintendent—Bill White

The 168th Hillsdale County Fair

Theme is: "168 Hours of Cheers to 168 Years"

Rules:

1. Entries Close—Friday, August 31st, 2018.
2. Entry Fee— Entry is based on invitation and there is no fee.
3. In Place—Exhibits must be in place no later than 6:00 p.m., Saturday, September 22nd, **no set up on Sunday** and shall remain until 10:00 p.m., Saturday, September 29, 2018.
4. Judging—May begin after 6:00 p.m. Saturday, September 22nd.
5. Removal—Saturday night after 10pm or Sunday from 9:00 a.m. to Noon.
6. Each exhibit may be built around a central theme, or unit with materials exhibited developing the chosen theme.
7. YOUTH – not to exceed the age of 19 by Dec. 31st of the current Fair year.
8. Learning Objective- To encourage the youth to work together reaching and exploring to develop a creative, educational, informational display around a chosen fair theme.

Section 5: Public and Non-Public Elementary City, Church and Village Schools

(One entry per school building, representing any grouping of grades desired, may enter.)

Use the following score card for section 5:

• Student body representation	20
• Originality of Students work	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
TOTAL	100

Premiums:	1st	2nd	3rd	4th	5th-10th
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	5	500	Booth Display

Section 6:

High School Clubs and Organizations

(Entries open to any school sponsored organization or club:
FFA, FHA, Vocational, etc.)

Use the following score card for section 6:

• Student body representation	20
• Originality of students work	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
TOTAL	100

Premiums:	1st	2nd	3rd	4th	5th-10th
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	6	600	Booth Display

Section 7: Department Organizations

(Groups not qualifying for above, which operate in all or several grades of elementary through high school.)

(Music, Art, Science, Language, Scouts, Camp Fire, etc.)

Use the following score card for section 7:

• Student body representation	20
• Originality of students work	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
TOTAL	100

Premiums:	1st	2nd	3rd	4th	5-10th
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	7	700	Booth Display

Section 8: Church Schools and Youth Religious Groups

(All exhibits should be plainly marked with the name of the
Church School or Youth Group)

Use the following score card for section 8:

• Biblical Interpretation	20
• Express/Clarity of Intended Message	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
TOTAL	100

Premiums:	1st	2nd	3rd	4th	5-10th
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	8	800	Booth Display

Section 9: Church and Other Organization Exhibits

(All exhibits should be plainly marked with the name of the Church
and Other Organization) (Non-Youth Groups)

Use the following score card for section 9

• Biblical Interpretation	20
• Express/Clarity of Intended Message	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
TOTAL	100

Premiums:	1st	2nd	3rd	4th	5-10th
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	9	900	Booth Display

Section 20: Talent Contest

COORDINATOR—VICKY HAYES

Rules:

1. Entries Close—Friday, August 31st, 2018.
2. Entry Fee—\$6.00 for each participant. Entry forms on pages 57 & 58.
3. In Place— Sunday September 23rd 1:00-3:00 p.m.
4. Judging— Competition Sunday, September 23rd 4:00 p.m. in front of the Nichols Bandshell.
5. Entries are Limited to forty (40)
6. Classes – The first four (4) entries in each class will be accepted. The remaining openings will be filled on a first come first serve basis. Entertainers will receive an information packet prior to the event.
7. Contestants must have own musical accompaniment, props, instruments and equipment. Piano furnished.
8. THREE MINUTE TIME LIMIT PER ACT.
9. Contestants may only compete once, either as an individual or in a group.
10. 1st place winners of each division in 2017 can not compete in the same class.
11. Auditions may be required.

Adult Classes

Premiums:	1st	2nd	3rd	4th
	100.00	75.00	50.00	25.00
	Trophy			

Dept.	Sec.	Class	Description
49	20	2000	Senior – 17 Years and Over Trophy

Premiums:	1st	2nd	3rd	4th
	125.00	75.00	50.00	

Dept.	Sec.	Class	Description
49	20	2001	Senior Bands/Groups, 17 Years and Over

Youth Classes

Premiums:	1st	2nd	3rd
	75.00	50.00	25.00
	Trophy		

Dept.	Sec.	Class	Description
49	20	2005	Junior – 11 and under Trophy
49	20	2006	Teen – Ages 12 to 16 Years Trophy

Premiums:	1st	2nd	3rd
	125.00	75.00	50.00

Dept.	Sec.	Class	Description
49	20	2007	Junior Bands/Groups, 16 and under

Section 30: Homemaker of the Year

Rules:

1. Exhibitor must enter and show in a variety of classes in the following open class divisions: Needlework, Culinary Arts, Photography, Fine Arts, Folk Arts, Horticulture, Floriculture or Agriculture.
2. **Please enter** - Department 49, Section 30, Class 3000 Homemaker of the Year on your official Hillsdale County Fair entry form.
3. Please submit the following: Homemaker Contest entry form on page 47 of the premium book & \$5, official fair entry form with additional entry fees for other classes entered, essay, and a snapshot must be submitted no later than September 1, 2018.
4. Participants will be notified of times and places of interview with judging panel.

Premiums:	1st	2nd	3rd
	75.00	50.00	25.00
	Sash		
	Crown		

Dept.	Sec.	Class	Description
49	30	3000	Hillsdale County Homemaker of the Year

HORSESHOE PITCHING

Coordinator—Jack Erwin (517) 524-6024

Rules:

1. Entries Close—By sign in time on day of the tournament
2. Entry Fee—\$6.00 with \$5.00 per entry returned in prize money, \$1.00 toward pit maintenance and improvements.
3. In Place— See 4 a. and 4 b.
4. Judging— Tournament Schedule— see b.
 - a. To level the playing field all tournaments will now be handicapped based on your average for the first 3 games and cumulative there after. Pitchers may start at a later time based on the number of entries.
 - Sunday, September 23rd by 5:30 p.m.
 - Monday, September 24th by 12:30 p.m.
 - Tuesday, September 25th by 5:30 p.m.
 - Wednesday and Saturday, Sept. 26th and Sept. 29th by 10:00 a.m.
 - b. EVENING PITCHING – Sunday, September 23rd through Friday September 28th at 6:00 p.m. (sign in by 5:30 p.m.) Open Single Tournament. Entries will be limited to not more than 24.
 - Sunday – Open Singles (sign in by 5:30 p.m.)
 - Monday – Open Singles and Veterans only (sign in by 12:30 p.m.)
 - Monday – Open Singles – Evening (sign in by 5:30 p.m.)
 - Tuesday – Open Singles – Evening (sign in by 5:30 p.m.)
 - Wednesday – Doubles Tournament (sign in by 10:00 a.m.)
 - Wednesday – Open Singles – Evening (sign in by 5:30 p.m.)
 - Thursday – Open Singles (sign in by 5:30 p.m.)
 - Friday – Open Singles (sign in by Noon)
 - Friday – Open Singles- Evening (sign in by 5:30 p.m.)
 - Saturday – Open Singles (sign in by 10:00 a.m.)
5. Trophies given for 1st and 2nd class winners.

Youth Fun Throw

Rules:

1. Entries Close—Sign in 10:30 a.m. on Monday, September 24th.
2. Entry Fee—NO ENTRY FEE REQUIRED.
3. In Place— Monday, September 24th
4. Judging— Competition Monday, September 24th.
5. Each participant will pitch 12 shoes provided by the Fair. Winners to be determined by total scores. Trophies will be given to the first three places in each class.
6. Pitching Distance: Ages 8 to 12 pitch 20', Ages 13 to 18 pitch 30' or up to 40' (personal choice)

DEPARTMENT 90 VETERANS DAY PARADE/BANDS

(Special Events)

Section 15: Veterans Day Parade

Contact—Tom Richards (517) 320-9102

Rules:

1. Entries Close— Friday, August 31st, 2018.
2. Entry Fee— No entry fee
3. In Place— By 9:00 a.m. Monday, September 24th
4. Judging—at the Midtown Parking Lot in Hillsdale at 9:00 a.m. Parade begins at 10:00 a.m., Monday, September 24th.
5. Units must be commercial or non-commercial.
6. Trophies given for 1st – 2nd place - Commercial and Non-Commercial classes will be combined

Dept.	Sec.	Class	Description
90	15	1500	Parade Units – Floats

Band Schedule

Rules:

1. Entry Fee— No Entry Fee
2. In Place— Mid-town lot by 9:00 a.m. Monday, September 24th.
3. Judging— Does not apply
4. Monday – High School Parade Bands: Camden-Frontier, Hillsdale, Hudson, Jonesville, Litchfield, North Adams, Pittsford, Reading, Addison, Waldron.