

ENTRY DEADLINES
 Open Class
 (adult & youth)
 Fri., Aug. 31, 2018
 5:00 p.m.

Youth Department
 (4-H & FFA)
 Mon., August 1, 2018

168TH HILLSDALE COUNTY FAIR

SEPTEMBER 23-SEPTEMBER 29, 2018
ENTRY FORM—PREMIUM STATEMENT

Exhibitor Number _____

HILLSDALE COUNTY FAIR
P.O. Box 289 (115 S Broad Street)
Hillsdale, MI 49242
517-437-3622

☆☆☆☆☆☆☆☆☆☆
 ☆ LIVESTOCK EXHIBITORS: ☆
 ☆ Please use one entry form ☆
 ☆ per department. ☆
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OPEN CLASS OFFICIAL FORM

Exhibitor complete items 1 thru 8 ONLY

Date: _____

(1) Exhibitor's Name _____

Mailing Address _____

City _____ State _____ Zip _____

(2) Contact # during Fair Week _____

(3) Age of Exhibitor (Youth Only) _____

WILL BE HELD IN CONFIDENCE BY FAIR
 Social Security # _____
 (only needed if exhibiting Livestock)

ALL ENTRIES MUST BE ON OPEN CLASS OFFICIAL FORM

	(4) Dept.	(5) Sec.	(6) Class No.	(7) Class (as Printed in premium book)	OFFICE USE ONLY
1					
2					
3					
4					
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7					
8					
9					
10					

BECOME A MEMBER OF THE HILLSDALE COUNTY AGRICULTURAL SOCIETY *18 YRS OR OLDER	\$	
HILLSDALE COUNTY FAIR RENOVATION ENDOWMENT FUND DONATION	\$	

STILL EXHIBITOR FEES - 1-10 ITEMS = \$5.00 11-15 ITEMS = \$6.00 16-20 ITEMS = \$8.00 21+ ITEMS = \$10.00	\$	
FEEES FOR LIVESTOCK EXHIBITORS: LIVESTOCK EXHIBITOR FEE \$3.00 (One time fee)	\$	
SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =	\$	
SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =	\$	
SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =	\$	
Total	\$	

(8) CHECK BELOW IF YOU WOULD LIKE TO DONATE YOUR 2018 FAIR PREMIUM MONEY	
____ YES I WOULD LIKE TO DONATE MY PREMIUM CHECK TO HILLSDALE CO. AG. SOCIETY	

The Fair reserves the right to photograph and record your exhibits for publicity use.

Exhibitors signature: _____

	(3) Dept.	(4) Sec.	(5) Class No.	(6) Class (as printed in premium catalogue)	Amount Paid
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