

# DEPARTMENT 49 ORGANIZATIONS GRANGE EXHIBITS

Superintendent—Gilbert Emens

## Rules:

1. Entries Close – Entry forms must be in the fair office as soon as possible, but no later than Friday, August 31st, 2018.
2. Those who exhibited last year will occupy the same booth this year.
3. Entry Fee – Still exhibits entry fees, see page 11.
4. In Place – All exhibits must be in place by Saturday, September 22nd at 6:00 p.m.
5. Judging – Sunday, September 23rd by 1:00 p.m.
6. Removal – Exhibits will not be released until Sunday following the fair.

## Directions to Judges:

1. Use the following information for judging section 49.
2. Each Grange may use themes if they so desire.
3. POTATOES: varieties of early & late potatoes and a sweet or yam potato.
4. CANNED: Home & Farm Grown Products. Quality and appearance, not quantity, display according to size of space.
5. GRAINS AND SEEDS THRESHED: bright, fresh and update varieties.
6. PLANTS AND FLOWERS: attractive display.
7. CORN HUSKED: varieties of field, sweet and pop corn.
8. VEGETABLES: quality and attractiveness.
9. SQUASH AND PUMPKINS: attractive display.
10. MELONS; attractive display of muskmelons and watermelons.
11. POULTRY AND DAIRY PRODUCTS: attractive display.
12. POSTERS: slogans and scenic pictures concerning Grange activities.
13. FRESH FRUITS: attractive display of quality fruits.
14. NEEDLEWORK AND MISCELLANEOUS: small items

### DO NOT LABEL ANY ITEMS

### Exhibits will be judged on the following scale of points

• General Attractiveness	20
• Potatoes	6
• Canned: Home & Farm Grown Products	8
• Grain and seeds, threshed	5
• Plants and Flowers	6
• Corn husked	6
• Vegetables	6
• Squash and Pumpkins	5
• Watermelons and Muskmelons	5
• Poultry and Dairy Products	5
• Fruit, green	6
• Posters, Slogans and Scenic Pictures	6
• Originality	5
• Needle Work and Miscellaneous	6
• Quality of all articles exhibited	5
<b>TOTAL</b>	<b>100</b>

## Section 1: Granges—Adult

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>
	200.00	190.00

Dept.	Sec.	Class	Description
49	1	100	Adult Grange Booth Display

# EDUCATION

## BUILDING EXHIBITS

Superintendent—Bill White

The 168th Hillsdale County Fair

Theme is: "168 Hours of Cheers to 168 Years"

## Rules:

1. Entries Close—Friday, August 31st, 2018.
2. Entry Fee— Entry is based on invitation and there is no fee.
3. In Place—Exhibits must be in place no later than 6:00 p.m., Saturday, September 22nd, **no set up on Sunday** and shall remain until 10:00 p.m., Saturday, September 29, 2018.
4. Judging—May begin after 6:00 p.m. Saturday, September 22nd.
5. Removal—Saturday night after 10pm or Sunday from 9:00 a.m. to Noon.
6. Each exhibit may be built around a central theme, or unit with materials exhibited developing the chosen theme.
7. YOUTH – not to exceed the age of 19 by Dec. 31st of the current Fair year.
8. Learning Objective- To encourage the youth to work together reaching and exploring to develop a creative, educational, informational display around a chosen fair theme.

## Section 5: Public and Non-Public Elementary City, Church and Village Schools

(One entry per school building, representing any grouping of grades desired, may enter.)

Use the following score card for section 5:

• Student body representation	20
• Originality of Students work	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
<b>TOTAL</b>	<b>100</b>

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th-10th</b>
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	5	500	Booth Display

## Section 6:

### High School Clubs and Organizations

(Entries open to any school sponsored organization or club:  
FFA, FHA, Vocational, etc.)

Use the following score card for section 6:

• Student body representation	20
• Originality of students work	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
<b>TOTAL</b>	<b>100</b>

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th-10th</b>
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	6	600	Booth Display

## Section 7: Department Organizations

(Groups not qualifying for above, which operate in all or several grades of elementary through high school.)

(Music, Art, Science, Language, Scouts, Camp Fire, etc.)

Use the following score card for section 7:

• Student body representation	20
• Originality of students work	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
<b>TOTAL</b>	<b>100</b>

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5-10th</b>
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	7	700	Booth Display

## Section 8: Church Schools and Youth Religious Groups

(All exhibits should be plainly marked with the name of the  
Church School or Youth Group)

Use the following score card for section 8:

• Biblical Interpretation	20
• Express/Clarity of Intended Message	40
• Neatness	15
• Variety of media	15
• Creativity in following the theme	10
<b>TOTAL</b>	<b>100</b>

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5-10th</b>
	30.00	27.00	23.00	20.00	10.00

Dept.	Sec.	Class	Description
49	8	800	Booth Display