

DEPARTMENT 44

PHOTOGRAPHY

Superintendent—Walter Zinser (517) 250-2317
Assistant Superintendent—Carol Rosales (517) 357-4488

Rules:

1. Entries Close—Entry forms must be in the fair office as soon as possible, but no later than Friday, August 31st, 2018.
2. Entry Fee—Still Exhibit Entry Fees, see page 11.
3. In Place—Exhibits must be brought in **Thursday, September 20th between 10:00 a.m. and 7:00 p.m. NO PHOTOS WILL BE ALLOWED IN AFTER THIS DATE.** Contact the Superintendent if you can not make this date.
4. Judging—Saturday, September 22nd. Photographs are judged by professional photographers who consider primarily the composition, sharpness, color quality and balance, creativity, originality and the overall skills required to capture various subjects on film.
5. Removal—No exhibit removed before 10:00 p.m. on closing day of the Fair. Any exhibit removed before this time will forfeit premium moneys. Also open Sunday, the day after the Fair from 9:00 a.m. until Noon. Please plan to have someone pick them up during these times. Any unclaimed photos will be destroyed.
6. No photo will be exhibited with photographer's signature or logo on the face of the photo.
7. Exhibit open to amateur photographers only. An individual who receives money for their work or who makes a living with photography is not eligible to exhibit, nor is their work eligible for exhibit by others.
8. An exhibitor may enter ONE photo in each class. A photo or edited version of the same image may not be shown in more than one class or section.
9. Photos not entered in the proper class will be sent home.
10. The management reserves the right to determine whether a photograph is worthy of exhibition.
11. Cash premiums will be given from the awards marked in the judge's records and not from the ribbons that may be attached to the exhibit.
12. Single photos must be 8" X 10" and mounted neatly and securely on mounting board not to exceed 12" x 14". A border of 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind. Photos are secured to walls with use of staples on each corner. Some staples penetrate mounting boards. Please be aware and choose mounting boards accordingly.
13. Photo Essays must consist of 6 to 12 photographs mounted on a single 16" X 20" mounting board. Photos must be 3" x 5" or larger.
14. EXHIBITOR TAGS: bring at time of entry and Superintendent will attach tag.
15. Please enter only the items you are certain you will bring. Entering more than this puts an undue workload on office staff.
16. Once a photo has been exhibited at the fair it may NOT be shown again any time in the future.

The following Premiums apply to Section 1 through 4

(Unless otherwise stated)

Premiums:	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

Section 1: Black/White Prints

Dept.	Sec.	Class	Description
44	1	100	Architecture
44	1	101	Rural Life
44	1	102	City Life
44	1	103	Seascapes
44	1	104	Landscapes
44	1	105	Portrait
44	1	106	Human Interest
44	1	107	Extreme Close-up
44	1	108	Abstract, Pattern and Texture
44	1	109	Still Life
44	1	110	Night Scene
44	1	111	Animal (Domestic/Pets/Zoo)
44	1	112	Wildlife
44	1	113	Plants
44	1	114	Seasons (Fall, Winter, Spring, Summer)
44	1	115	Special Effects
44	1	116	Sports & Recreation
44	1	117	Patriotic
44	1	118	Food
44	1	119	Kids
44	1	120	Make Me Laugh
44	1	121	Back to School (Preschool through College)
44	1	122	Insects
44	1	123	Sunrises & Sunsets
44	1	124	Hillsdale County: Where We Live
44	1	126	Michigan
44	1	127	Hillsdale County Fair (photo of last year's fair)

44	1	128	Silhouettes, Lights, and Reflections
44	1	129	Religious Photos
44	1	130	Transportation (Boats, Planes, Cars, Trains, etc.)
44	1	131	Photo Essay

Section 2: All Color Prints

Dept.	Sec.	Class	Description
44	2	200	Architecture
44	2	201	Rural Life
44	2	202	City Life
44	2	203	Seascapes
44	2	204	Landscapes
44	2	205	Portrait
44	2	206	Human Interest
44	2	207	Extreme Close-up
44	2	208	Abstract, Pattern and Texture
44	2	209	Still Life
44	2	210	Night Scene
44	2	211	Animal (Domestic/Pets/Zoo)
44	2	212	Wildlife
44	2	213	Plants
44	2	214	Seasons (Fall, Winter, Spring, Summer)
44	2	215	Special Effects
44	2	216	Sports and Recreation
44	2	217	Patriotic
44	2	218	Food
44	2	219	Kids
44	2	220	Make Me Laugh
44	2	221	Back To School (Preschool through College)
44	2	222	Insects
44	2	223	Best Use of Color: White
44	2	224	Sunrises & Sunsets
44	2	225	Hillsdale County: Where We Live
44	2	226	Michigan
44	2	227	Hillsdale County Fair (photo of last year's fair)
44	2	228	Silhouettes, Lights, and Reflections
44	2	229	Religious Photos
44	2	230	Transportation (Boats, Planes, Cars, Trains, etc.)
44	2	231	Photo Essay

YOUTH SECTION

Section 3: Black/White Prints

Dept.	Sec.	Class	Description
44	3	300	Architecture
44	3	301	Rural & City Life
44	3	302	Landscapes & Seascapes
44	3	303	People
44	3	304	Extreme Close-ups
44	3	305	Abstract, Pattern & Texture
44	3	306	Night Scene
44	3	307	Animals (Domestic/Pets/Zoo/Wildlife)
44	3	308	Plants
44	3	309	Seasons (Fall, Winter, Spring, Summer)
44	3	310	Sports & Recreation
44	3	311	Patriotic
44	3	312	Insects
44	3	313	Sunrises & Sunsets
44	3	314	Michigan
44	3	315	Hillsdale County Fair (Photo of last year's fair)
44	3	328	Silhouettes, Lights, and Reflections
44	3	329	Religious Photos
44	3	330	Transportation (Boats, Planes, Cars, Trains, etc.)
44	3	331	Photo Essay

Section 4: All Color Prints

Dept.	Sec.	Class	Description
44	4	400	Architecture
44	4	401	Rural & City Life
44	4	402	Landscapes & Seascapes
44	4	403	People
44	4	404	Extreme Close-ups
44	4	405	Abstract, Pattern & Texture
44	4	406	Night Scene
44	4	407	Animals (Domestic/Pets/Zoo/Wildlife)
44	4	408	Plants
44	4	409	Seasons (Fall, Winter, Spring, Summer)
44	4	410	Sports & Recreation
44	4	411	Patriotic
44	4	412	Insects
44	4	413	Sunrises & Sunsets
44	4	414	Michigan
44	4	415	Hillsdale County Fair (Photo of last year's fair)

44	4	416	Best Use of Color: Yellow
44	4	428	Silhouettes, Lights, and Reflections
44	4	429	Religious Photos
44	4	430	Transportation (Boats, Planes, Cars, Trains, etc.)
44	4	431	Photo Essay

DEPARTMENT 45

ANTIQUES

Superintendent—Mike Nye

Rules:

1. Entries Close—Entry forms must be in the fair office as soon as possible, but no later than Friday, August 31st, 2018.
2. Entry Fee—Still Exhibit Entry Fees, see page 11.
3. In Place—Exhibits must be brought in Saturday, September 22nd between 9:00 a.m. and 6:00 p.m. ONLY. No exhibits will be received on Sunday, September 23rd.
4. Judging—Before Noon on Sunday, September 23rd.
5. Removal—Exhibits will be between 10:00 p.m. and 11:00 p.m. on closing day of the fair and on Sunday, day after the fair, from 9:00 a.m. to Noon.
6. An individual can not enter more than two entries per class and can only receive one premium in any class.
7. Each exhibitor is limited to 25 total entries in this department.
8. The management, by the department Superintendent, reserves the right to determine whether and article is worthy of exhibition.
9. Cash premiums will be given from the awards as marked in the judge's records and not from the ribbons that may be attached to the exhibits.
10. EACH ITEM MUST BE MORE THAN 50 YEARS OLD except in Section 9.
11. No article can be entered in the department that has competed for a premium within the previous two (2) years of this years fair.
11. BEST IN SECTION is awarded by Judge, do not enter.
12. ONE SWEEPSTAKES WINNER PER SECTION.

**The following Premiums apply to
Section 1 through 9**

(Unless otherwise stated)

Premiums:	1st	2nd	3rd
	3.00	2.00	1.00

Section 1: General

Dept.	Sec.	Class	Description
45	1	100	Kitchen Furniture
45	1	101	Living Room Furniture
45	1	102	Bedroom Furniture
45	1	103	Furniture- Other
45	1	104	Household Items, Wood
45	1	105	Household Items, Other
45	1	106	Wood Carving or Wood Burning
45	1	107	Match Holder
45	1	108	Woven Basket
45	1	109	Butter Stamp
45	1	110	Miniature
45	1	111	Salesman's Samples
45	1	112	Hatpin Holder
45	1	113	Hatpin
45	1	114	Necklace
45	1	115	Ring
45	1	116	Bracelet
45	1	117	Pin
45	1	118	Earring
45	1	119	Watch - Men's
45	1	120	Watch - Women's
45	1	121	Novelty Candy Container
45	1	122	Occupied Japan
45	1	123	Snuff Bottles/container
45	1	124	Milk Bottle
45	1	125	Bottle
45	1	126	Canning Jar
45	1	127	Glass Doorstop and Paperweight
45	1	128	Celluloid
45	1	129	Flower Frog
45	1	130	Tea Tiles and China
45	1	131	Kitchen item- Glass
45	1	132	Kitchen Item- Wood
45	1	133	Kitchen Item- Other
45	1	134	Bell
45	1	135	Banks
45	1	136	Soapstone Warmer
45	1	137	Soapstone, Carved
45	1	138	Musical Instrument- String
45	1	139	Musical Instrument- Wind
45	1	140	Musical Instrument- Other

45	1	141	Music Box
45	1	142	Writing Accessory
45	1	143	Personal or Grooming
45	1	144	Sewing Accessory
45	1	145	Lace and Bobbin
45	1	146	Thimbles- 6 minimum
45	1	147	Clocks- Mantel
45	1	148	Clocks- Wall or Floor
45	1	149	Picture Frame with picture
45	1	150	Doll
45	1	151	Game
45	1	152	Toy
45	1	153	Currency
45	1	154	Coin
45	1	155	Tobacco Tin/Container
45	1	156	Smoking Accessory
45	1	157	Firearm- Pistol
45	1	158	Firearm- Other
45	1	159	Firearm Accessory
45	1	160	Hunting Accessory
45	1	161	Fishing Accessory
45	1	162	Military or War Period Item
45	1	163	Jack Knife
45	1	164	Indian Relic
45	1	165	Cane
45	1	166	Scale
45	1	167	Lantern
45	1	168	Small Farm Tool or Implement
45	1	169	Tool
45	1	170	Automotive Accessory
45	1	171	Advertising Glass or China
45	1	172	Advertising Paper or Cloth
45	1	173	Advertising Metal
45	1	174	Hillsdale County Memorabilia
45	1	175	Hillsdale Fair Item
45	1	176	Worlds Fair/State Fair Collectible
45	1	177	Movie, Radio and TV Memorabilia
45	1	178	Sports Memorabilia
45	1	179	Christmas and Other Holidays
45	1	180	Churn
45	1	181	Political/Other pin/badge
45	1	182	Any other
45	1	183	Best in Section — Awarded by Judge Ribbon

Section 2: Paper and Cloth

Dept.	Sec.	Class	Description
45	2	200	County History Book or Atlas
45	2	201	Book or Magazine- General
45	2	202	Hillsdale County Newspaper
45	2	203	Post Cards- Hillsdale County
45	2	204	Post Cards- Holiday
45	2	205	Post Cards- Other
45	2	206	Photograph
45	2	207	Stamp Collection
45	2	208	Tin Type
45	2	209	Album
45	2	210	Quilt
45	2	211	Coverlet
45	2	212	Old Linen/Doily
45	2	213	Women's Clothing
45	2	214	Women's Clothing Accessory
45	2	215	Beaded Purse
45	2	216	Men's Clothing
45	2	217	Men's Clothing Accessory
45	2	218	Children's Clothing
45	2	219	Pair of Shoes
45	2	220	Embroidered Wall Hanging (Framed)
45	2	221	Best in Section- Awarded By Judge Ribbon

Section 3: Silver and Other Metals

Dept.	Sec.	Class	Description
45	3	300	Silver Flatware
45	3	301	Silver Hollowware
45	3	302	Silver
46	3	303	Pewter
45	3	304	Copper
45	3	305	Brass
45	3	306	Bronze
45	3	307	Steel or Other Metal
45	3	308	Tin
45	3	309	Aluminum
45	3	310	Graniteware
45	3	311	Doorstop
45	3	312	Castor Set