

**Hillsdale County Fair**  
***TALENT SHOW***  
**Sunday, September 22nd, 2019**  
**4:00 pm at the**  
**Nichols Bandshell**

***ENTRY FORM***  
**Entry Fee - \$6.00 for each participant**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_

Talent \_\_\_\_\_

Signature \_\_\_\_\_

**In addition to this application, please complete the general entry form in the 2019 Premium Book.**

<b>Dept.</b>	<b>Sec.</b>	<b>Class</b>	<b>Adult Classes</b>
49	20	2000	Senior - 17 years and over
49	20	2001	Senior Bands/Groups 17 years and over

<b>Dept.</b>	<b>Sec.</b>	<b>Class</b>	<b>Youth Classes</b>
49	20	2005	Junior - 11 years and under
49	20	2006	Teen - Ages 12 to 16 years old
49	20	2007	Junior Bands/Groups Under 17 years

**NOTE:** Bands/Groups - all members must be age 16 or younger to compete in the lower age group. If one member is age 17 or older, the group will compete in the age 17 and over competition. Contestants may only compete once, either as an individual or in a group.

## Other Group Members

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

**List Equipment you will supply:**

\_\_\_\_\_

**List any special equipment/staging requirements you have (please be advised that the fair may or may not be able to meet your requirements:**

\_\_\_\_\_

\_\_\_\_\_

**There is a three (3) minute time limit per act.  
Performance area is approximately 10' wide X 32' long.**

**THE FIRST FOUR (4) ENTIREES IN EACH CLASS WILL BE ACCEPTED.  
THE REMAINING OPENINGS WILL BE FILLED ON A FIRST COME  
FIRST SERVE BASIS. ENTERTAINERS WILL RECEIVE AN INFORMA-  
TION PACKET PRIOR TO THE EVENT.**

**LIMITED TO THE FIRST 40 ENTRIES.**