

43	60	6006	Plastic Model
43	60	6007	Educational Hobby
43	60	6008	Holiday Item
43	60	6009	Sculpture
43	60	6010	Miscellaneous
43	60	6011	Best in Section Awarded by Judge Ribbon

Section 61: Woodworking—Youth

Dept.	Sec.	Class	Description
43	61	6100	Lamp
43	61	6101	Furniture
43	61	6102	Bird House or Feeder
43	61	6103	Christmas or other Holiday
43	61	6104	Scroll Saw
43	61	6105	Box
43	61	6106	Toy
43	61	6107	Picture Frame
43	61	6108	Wood Burning
43	61	6109	Lathe or Machine Turned Item
43	61	6110	Miscellaneous
43	61	6111	Best in Section Awarded by Judge Ribbon

Section 70: Farmyard Art

Superintendent—Gilbert Emens

Rules:

- Entries Close— August 30, 2019.
- Entry Fee— See Open Class Entry Fees, Page 9
- In Place— Outside of Grange Hall Saturday, September 21st from 9:00am -6:00 pm
- Judging— Sunday, September 22nd by noon. The exhibit will be judged on educational value (non-perishable items) Judging will be scored as follows:

Creativity/Imagination	20
Expression	10
Content	10
Variety of Material	10
Overall Impression	<u>50</u>
TOTAL	100
- Removal— After 10:00 p.m. closing day of fair, or Sunday after Fair from 8:00 a.m. to 12:00 p.m.
- Display of welded or fastened assemblies using farm related metal parts and a lot of imagination.

Premiums:	1st	2nd	3rd
	10.00	7.00	5.00
Dept. Sec.	Class	Description	
43	70	7000	4 ft X 4 ft Max.

Premiums:	1st	2nd	3rd
	15.00	12.00	10.00
Dept. Sec.	Class	Description	
43	70	7001	10 ft X 10 Max.

DEPARTMENT 44 PHOTOGRAPHY

*Superintendent—Walter Zinser (517) 250-2317
Assistant Superintendent—John Zinser*

Rules:

- Entries Close—August 30, 2019.
- Entry Fee—Still Exhibit Entry Fees, see page 13.
- In Place—Exhibits must be brought in **Thursday, September 19th between 10:00 a.m. and 7:00 p.m. NO PHOTOS WILL BE ALLOWED IN AFTER THIS DATE.** Contact the Superintendent if you can not make this date.
- Judging—Saturday, September 22nd. Photographs are judged by professional photographers who consider primarily the composition, sharpness, color quality and balance, creativity, originality and the overall skills required to cap-

ture various subjects on film.

- Removal—No exhibit removed before 10:00 p.m. on closing day of the Fair. Any exhibit removed before this time will forfeit premium moneys. Also open Sunday, the day after the Fair from 9:00 a.m. until Noon. Please plan to have someone pick them up during these times. Any unclaimed photos will be destroyed.
- No photo will be exhibited with photographer's signature or logo on the face of the photo.
- Exhibit open to amateur photographers only. An individual who receives money for their work or who makes a living with photography is not eligible to exhibit, nor is their work eligible for exhibit by others.
- An exhibitor may enter ONE photo in each class. A photo or edited version of the same image may not be shown in more than one class or section.
- Photos not entered in the proper class will be sent home.
- The management reserves the right to determine whether a photograph is worthy of exhibition.
- Cash premiums will be given from the awards marked in the judge's records and not from the ribbons that may be attached to the exhibit.
- Single photos must be 8" X 10" and mounted neatly and securely on mounting board not to exceed 12" x 14". A border of 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind. Photos are secured to walls with use of staples on each corner. Some staples penetrate mounting boards. Please be aware and choose mounting boards accordingly.
- Photo Essays must consist of 6 to 12 photographs mounted on a single 16" X 20" mounting board. Photos must be 3" x 5" or larger.
- EXHIBITOR TAGS: bring at time of entry and Superintendent will attach tag.
- Please enter only the items you are certain you will bring. Entering more than this puts an undue workload on office staff.
- Once a photo has been exhibited at the fair it may NOT be shown again any time in the future.

The following Premiums apply to Section 1 through 4

(Unless otherwise stated)

Premiums:	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

Section 1: Black/White Prints

Dept.	Sec.	Class	Description
44	1	100	Architecture
44	1	101	Rural Life
44	1	102	City Life
44	1	103	Seascapes
44	1	104	Landscapes
44	1	105	Portrait
44	1	106	Human Interest
44	1	107	Extreme Close-up
44	1	108	Abstract, Pattern and Texture
44	1	109	Still Life
44	1	110	Night Scene
44	1	111	Animal (Domestic/Pets/Zoo)
44	1	112	Wildlife
44	1	113	Plants
44	1	114	Seasons (Fall, Winter, Spring, Summer)
44	1	115	Special Effects
44	1	116	Sports & Recreation
44	1	117	Patriotic
44	1	118	Food
44	1	119	Kids