

ENTRY DEADLINES  
Open Class  
Fri., Aug. 30, 2019  
4:30 p.m.

**169TH HILLSDALE COUNTY FAIR**  
**SEPTEMBER 22-SEPTEMBER 28, 2019**  
**ENTRY FORM—PREMIUM STATEMENT**

Exhibitor Number \_\_\_\_\_

**HILLSDALE COUNTY FAIR**  
**P.O. Box 289 (115 S Broad Street)**  
**Hillsdale, MI 49242**  
**517-437-3622**

☆☆☆☆☆☆☆☆☆☆  
☆☆ **LIVESTOCK EXHIBITORS:** ☆  
☆☆ **Please use one entry form** ☆  
☆☆ **per department.** ☆  
☆☆☆☆☆☆☆☆☆☆

**OPEN CLASS OFFICIAL FORM**

**Exhibitor complete items 1 thru 8 ONLY**

Date: \_\_\_\_\_

(1) Exhibitor's Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(2) Contact # during Fair Week \_\_\_\_\_  
(3) Age of Exhibitor (Youth Only) \_\_\_\_\_  
WILL BE HELD IN CONFIDENCE BY FAIR  
Social Security # \_\_\_\_\_  
(only needed if exhibiting Livestock)

**ALL ENTRIES MUST BE ON OPEN CLASS OFFICIAL FORM**

|    | (4)<br>Dept. | (5)<br>Sec. | (6)<br>Class No. | (7)<br>Class (as Printed in premium book) | OFFICE USE ONLY |
|----|--------------|-------------|------------------|---|-----------------|
| 1  |              |             |                  |   |                 |
| 2  |              |             |                  |   |                 |
| 3  |              |             |                  |   |                 |
| 4  |              |             |                  |   |                 |
| 5  |              |             |                  |   |                 |
| 6  |              |             |                  |   |                 |
| 7  |              |             |                  |   |                 |
| 8  |              |             |                  |   |                 |
| 9  |              |             |                  |   |                 |
| 10 |              |             |                  |   |                 |

**BECOME A MEMBER OF THE HILLSDALE COUNTY AGRICULTURAL SOCIETY \*18 YRS OR OLDER** \$ \_\_\_\_\_  
**HILLSDALE COUNTY FAIR RENOVATION ENDOWMENT FUND DONATION** \$ \_\_\_\_\_

|  |    |
|--|----|
| STILL EXHIBITOR FEES - 1-10 ITEMS = \$5.00 11-15 ITEMS = \$6.00 16-20 ITEMS = \$8.00 21+ ITEMS = \$10.00 | \$ |
| FEES FOR LIVESTOCK EXHIBITORS: LIVESTOCK EXHIBITOR FEE \$3.00 (One time fee)                             | \$ |
| SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =   | \$ |
| SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =   | \$ |
| SPECIES: _____ TOTAL # of ANIMALS: _____ X HEAD FEE: _____ =   | \$ |
| <b>Total</b>   | \$ |

(8) CHECK BELOW IF YOU WOULD LIKE TO DONATE YOUR 2019 FAIR PREMIUM MONEY  
\_\_\_\_\_ YES I WOULD LIKE TO DONATE MY PREMIUM CHECK TO HILLSDALE CO. AG. SOCIETY

The Fair reserves the right to photograph and record your exhibits for publicity use.

|    | (3) Dept. | (4) Sec. | (5) Class No. | (6) Class (as printed in premium catalogue) | Amount Paid |
|----|-----------|----------|---------------|---|-------------|
| 11 |           |          |               |   |             |
| 12 |           |          |               |   |             |
| 13 |           |          |               |   |             |
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| 15 |           |          |               |   |             |
| 16 |           |          |               |   |             |
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| 41 |           |          |               |   |             |
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| 46 |           |          |               |   |             |
| 47 |           |          |               |   |             |
| 48 |           |          |               |   |             |
| 49 |           |          |               |   |             |
| 50 |           |          |               |   |             |