

The following Premiums apply to  
Section 38 through 43

Premiums:	1st	2nd	3rd
	3.00	2.00	1.00

**Section 38: Crab Apples**

(Plates of 12)

Dept.	Sec.	Class	Description
48	38	3800	Hyslop
48	38	3801	Any other named variety

**Section 39: Pears**

(Plate of 5)

Dept.	Sec.	Class	Description
48	39	3900	Bosc
48	39	3901	Bartlett
48	39	3902	Seckle
48	39	3903	Any other named variety

**Section 40: Grapes**

(Plates of 6 Bunches)

Dept.	Sec.	Class	Description
48	40	4000	Concord
48	40	4001	Niagara
48	40	4002	Grapes – any other

**Section 41: Berries**

(Pint)

Dept.	Sec.	Class	Description
48	41	4100	Red Raspberries
48	41	4101	Blackberries
48	41	4102	Gooseberries
48	41	4103	Strawberries
48	41	4104	Berries – any other

**Section 42: Peaches**

(Plate of 5)

Dept.	Sec.	Class	Description
48	42	4200	Any named variety

**Section 43: Eggs**

(Container of Your Choice)

Dept.	Sec.	Class	Description
48	43	4300	Brown Eggs - 6
48	43	4301	White Eggs - 6
48	43	4302	Colored Eggs - 6
48	43	4303	Any Other - 6

**Section 46: Scarecrow**

(Country Outdoor Garden)

Display of a traditional, field or garden scarecrow using non-perishable materials and imagination.

Premiums:	1st	2nd	3rd
	10.00	7.00	5.00

Dept.	Sec.	Class	Description
48	46	4600	Scarecrow, MUST BE FREE STANDING and not exceed 3' deep, 5' wide or 7' tall
48	46	4601	Miniature Homemade Scarecrow, 18" or less in height

**Section 47: Scarecrow—Youth**

(Country Outdoor Garden—Youth Class)

YOUTH not to exceed the age of 19 by December 31st of the current fair year.

Premiums:	1st	2nd	3rd
	10.00	7.00	5.00

Dept.	Sec.	Class	Description
48	47	4700	Scarecrow, MUST BE FREE STANDING and not exceed 3' deep, 5' wide or 7' tall.
48	47	4701	Miniature Homemade Scarecrow, 18" or less in height

**DEPARTMENT 49  
ORGANIZATIONS  
GRANGE EXHIBITS**

Superintendent—Gilbert Emens

**Rules:**

1. Entries Close – Friday, August 30th, 2019.
2. Those who exhibited last year will occupy the same booth this year.
3. Entry Fee – Still exhibits entry fees, see page 13.
4. In Place – All exhibits must be in place by Saturday, September 21st at 6:00 p.m.
5. Judging – Sunday, September 22nd by 1:00 p.m.
6. Removal – Exhibits will not be released until Sunday following the fair.

**Directions to Judges:**

1. Use the following information for judging section 49.
2. Each Grange may use themes if they so desire.
3. POTATOES: early & late potatoes and sweet or yam potato.
4. CANNED: Home & Farm Grown Products. Quality and appearance, not quantity, display according to size of space.
5. GRAINS AND SEEDS THRESHED: bright, fresh and update varieties.
6. PLANTS AND FLOWERS: attractive display.
7. CORN HUSKED: varieties of field, sweet and pop corn.
8. VEGETABLES: quality and attractiveness.
9. SQUASH AND PUMPKINS: attractive display.
10. MELONS: attractive display of muskmelons and watermelons.
11. POULTRY AND DAIRY PRODUCTS: attractive display.
12. POSTERS: slogans and scenic pictures concerning Grange activities.
13. FRESH FRUITS: attractive display of quality fruits.
14. NEEDLEWORK AND MISCELLANEOUS: small items  
**DO NOT LABEL ANY ITEMS**

**Exhibits will be judged on the following scale of points:**

• General Attractiveness	20
• Potatoes	6
• Canned: Home & Farm Grown Products	8
• Grain and seeds, threshed	5
• Plants and Flowers	6
• Corn husked	6
• Vegetables	6
• Squash and Pumpkins	5
• Watermelons and Muskmelons	5
• Poultry and Dairy Products	5
• Fruit, green	6
• Posters, Slogans and Scenic Pictures	6
• Originality	5
• Needle Work and Miscellaneous	6
• Quality of all articles exhibited	5
	<hr/>
	TOTAL 100

**Section 1: Grange**

Premiums:	1st	2nd
	200.00	190.00

Dept.	Sec.	Class	Description
49	1	100	Adult Grange Booth Display

**EDUCATION  
BUILDING EXHIBITS**

Superintendent—Bill White

*The 169th Hillsdale County Fair  
Theme is: "Planting Seeds For Our Future"*

**Rules:**

1. Entries Close—Friday, August 30th, 2019.
2. Entry Fee— Entry is based on invitation and there is no fee.