

Section 30: Homemaker of the Year

Rules:

1. Exhibitor must enter and show in a variety of classes in the following open class divisions: Needlework, Culinary Arts, Photography, Fine Arts, Folk Arts, Horticulture, Floriculture or Agriculture.
2. **Please enter** - Department 49, Section 30, Class 3000 Homemaker of the Year on your official Hillsdale County Fair entry form.
3. Please submit the following: Homemaker Contest entry form on page 55 of the premium book & \$5, official fair entry form with additional entry fees for other classes entered, essay, and a snapshot must be submitted no later than August 30th, 2019.
4. Participants will be notified of times and places of interview with judging panel.

Premiums:	1st	2nd	3rd
	75.00	50.00	25.00
	Sash		
	Crown		

Dept.	Sec.	Class	Description
49	30	3000	Hillsdale County Homemaker of the Year

HORSESHOE PITCHING

*Coordinator—Ken Schmucker (517) 287-4712
Ron DeForest (517)-250-6991*

Rules:

1. Entries Close—By sign in time on day of the tournament
2. Entry Fee—\$6.00 with \$5.00 per entry returned in prize money, \$1.00 toward pit maintenance and improvements.
3. In Place— See 4 a. and 4 b.
4. Judging— Tournament Schedule— see b.
 - a. To level the playing field all tournaments will now be handicapped based on your average for the first 3 games and cumulative there after.
Pitchers may start at a later time based on the number of entries.
 - Sunday, September 22nd by 5:30 p.m.
 - Monday, September 23rd by 12:30 p.m.
 - Tuesday, September 24th by 5:30 p.m.
 - Wednesday and Saturday, Sept. 25th and Sept. 28th by 10:00 a.m.
 - b. EVENING PITCHING – Sunday, September 22nd through Friday September 27th at 6:00 p.m. (sign in by 5:30 p.m.) Open Single Tournament. Entries will be limited to not more than 24.
 - Sunday – Open Singles (sign in by 5:30 p.m.)
 - Monday – Open Singles & Veterans only (sign in by 12:30 p.m.)
 - Monday – Open Singles – Evening (sign in by 5:30 p.m.)
 - Tuesday – Open Singles – Evening (sign in by 5:30 p.m.)
 - Wednesday – Doubles Tournament (sign in by 10:00am)
 - Wednesday – Open Singles-Evening (sign in by 5:30pm)
 - Thursday – Open Singles (sign in by 5:30 p.m.)
 - Friday – Open Singles (sign in by Noon)
 - Friday – Open Singles- Evening (sign in by 5:30 p.m.)
 - Saturday – Open Doubles (sign in by 10:00 a.m.)
5. Trophies given for 1st and 2nd class winners.

Youth Fun Throw

Rules:

1. Entries Close—Sign in 10:30 a.m., Monday, September 23rd.
2. Entry Fee—NO ENTRY FEE REQUIRED.
3. In Place— Monday, September 23rd
4. Judging— Competition Monday, September 23rd.

5. Each participant will pitch 12 shoes provided by the Fair. Winners to be determined by total scores. Trophies will be given to the first three places in each class.
6. Pitching Distance: Ages 8 to 12 pitch 20', Ages 13 to 18 pitch 30' or up to 40' (personal choice)

DEPARTMENT 90 VETERANS DAY PARADE/BANDS

Section 15: Veterans Day Parade

Contact—Tom Richards (517) 320-9102

Rules:

1. Entries Close— Day of Parade
2. Entry Fee— No entry fee
3. In Place— By 9:00 a.m. Monday, September 23rd
4. Judging—at the Midtown Parking Lot in Hillsdale at 9:00 a.m. Parade begins at 10:00 a.m., Monday, September 23rd.
5. Units must be commercial or non-commercial.
6. Trophies given for 1st – 2nd place - Commercial and Non-Commercial classes will be combined

Dept.	Sec.	Class	Description
90	15	1500	Parade Units – Floats

Band Schedule

Rules:

1. Entry Fee— No Entry Fee
2. In Place— Mid-town lot by 9:00 a.m. Monday, September 23rd.
3. Judging— Does not apply
4. Monday – High School Parade Bands: Camden-Frontier, Hillsdale, Hudson, Jonesville, Litchfield, North Adams, Pittsford, Reading, Addison, Waldron.

Premiums:	1-10th
	50.00

Dept.	Sec.	Class	Description
90	15	1501	Parade Band – Morning

DEPARTMENT 100 HORSE PULLING

*Address communications relative to this contest to Don Davis,
8487 Davis Highway, Lansing, MI 48917 – (517) 322-0352
Superintendent—Mike Balcom*

Rules:

1. Entries Close— See 4 a. and b.
2. Entry Fee—
 - a. National Heavyweight Horse Pulling: \$30.00
 - b. National Lightweight Horse Pulling: \$30.00
3. In Place— See 4 a. and b.
4. Judging— Competition
 - a. Heavyweight Pulling: Tuesday, September 24th at 9:00 a.m.
 - b. Lightweight Pulling: Wed, September 25th at 9:00 a.m.
5. The Truck with Team admitted free ONLY. Anyone connected with the Horse pulling contest must pay, unless they are in the truck carrying the team, or Dynamometer truck.
6. RULES of the MICHIGAN DYNAMOMETER ASSOC., INC. to govern. Rules available at the Fair Office.