

| | | | |
|----|----|------|---|
| 43 | 60 | 6006 | Plastic Model |
| 43 | 60 | 6007 | Educational Hobby |
| 43 | 60 | 6008 | Holiday Item |
| 43 | 60 | 6009 | Sculpture |
| 43 | 60 | 6010 | Miscellaneous |
| 43 | 60 | 6011 | Best in Section Awarded by Judge Ribbon |

Section 61: Woodworking—Youth

| Dept. | Sec. | Class | Description |
|-------|------|-------|---|
| 43 | 61 | 6100 | Lamp |
| 43 | 61 | 6101 | Furniture |
| 43 | 61 | 6102 | Bird House or Feeder |
| 43 | 61 | 6103 | Christmas or other Holiday |
| 43 | 61 | 6104 | Scroll Saw |
| 43 | 61 | 6105 | Box |
| 43 | 61 | 6106 | Toy |
| 43 | 61 | 6107 | Picture Frame |
| 43 | 61 | 6108 | Wood Burning |
| 43 | 61 | 6109 | Lathe or Machine Turned Item |
| 43 | 61 | 6110 | Miscellaneous |
| 43 | 61 | 6111 | Best in Section Awarded by Judge Ribbon |

Section 70: Farmyard Art

Superintendent—Gilbert Emens

Rules:

- Entries Close— August 30, 2019.
- Entry Fee— See Open Class Entry Fees, Page 9
- In Place— Outside of Grange Hall Saturday, September 21st from 9:00am -6:00 pm
- Judging— Sunday, September 22nd by noon. The exhibit will be judged on educational value (non-perishable items) Judging will be scored as follows:

| | |
|------------------------|-----------|
| Creativity/Imagination | 20 |
| Expression | 10 |
| Content | 10 |
| Variety of Material | 10 |
| Overall Impression | <u>50</u> |
| TOTAL | 100 |
- Removal— After 10:00 p.m. closing day of fair, or Sunday after Fair from 8:00 a.m. to 12:00 p.m.
- Display of welded or fastened assemblies using farm related metal parts and a lot of imagination.

| | | | |
|-------------------|--------------|--------------------|------------------|
| Premiums: | 1st | 2nd | 3rd |
| | 10.00 | 7.00 | 5.00 |
| Dept. Sec. | Class | Description | |
| 43 | 70 | 7000 | 4 ft X 4 ft Max. |

| | | | |
|-------------------|--------------|--------------------|-----------------|
| Premiums: | 1st | 2nd | 3rd |
| | 15.00 | 12.00 | 10.00 |
| Dept. Sec. | Class | Description | |
| 43 | 70 | 7001 | 10 ft X 10 Max. |

DEPARTMENT 44 PHOTOGRAPHY

*Superintendent—Walter Zinser (517) 250-2317
Assistant Superintendent—John Zinser*

Rules:

- Entries Close—August 30, 2019.
- Entry Fee—Still Exhibit Entry Fees, see page 13.
- In Place—Exhibits must be brought in **Thursday, September 19th between 10:00 a.m. and 7:00 p.m. NO PHOTOS WILL BE ALLOWED IN AFTER THIS DATE.** Contact the Superintendent if you can not make this date.
- Judging—Saturday, September 22nd. Photographs are judged by professional photographers who consider primarily the composition, sharpness, color quality and balance, creativity, originality and the overall skills required to cap-

- ture various subjects on film.
- Removal—No exhibit removed before 10:00 p.m. on closing day of the Fair. Any exhibit removed before this time will forfeit premium moneys. Also open Sunday, the day after the Fair from 9:00 a.m. until Noon. Please plan to have someone pick them up during these times. Any unclaimed photos will be destroyed.
 - No photo will be exhibited with photographer's signature or logo on the face of the photo.
 - Exhibit open to amateur photographers only. An individual who receives money for their work or who makes a living with photography is not eligible to exhibit, nor is their work eligible for exhibit by others.
 - An exhibitor may enter ONE photo in each class. A photo or edited version of the same image may not be shown in more than one class or section.
 - Photos not entered in the proper class will be sent home.
 - The management reserves the right to determine whether a photograph is worthy of exhibition.
 - Cash premiums will be given from the awards marked in the judge's records and not from the ribbons that may be attached to the exhibit.
 - Single photos must be 8" X 10" and mounted neatly and securely on mounting board not to exceed 12" x 14". A border of 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind. Photos are secured to walls with use of staples on each corner. Some staples penetrate mounting boards. Please be aware and choose mounting boards accordingly.
 - Photo Essays must consist of 6 to 12 photographs mounted on a single 16" X 20" mounting board. Photos must be 3" x 5" or larger.
 - EXHIBITOR TAGS: bring at time of entry and Superintendent will attach tag.
 - Please enter only the items you are certain you will bring. Entering more than this puts an undue workload on office staff.
 - Once a photo has been exhibited at the fair it may NOT be shown again any time in the future.

The following Premiums apply to Section 1 through 4

(Unless otherwise stated)

| | | | | | |
|------------------|------------|------------|------------|------------|------------|
| Premiums: | 1st | 2nd | 3rd | 4th | 5th |
| | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

Section 1: Black/White Prints

| Dept. | Sec. | Class | Description |
|-------|------|-------|--|
| 44 | 1 | 100 | Architecture |
| 44 | 1 | 101 | Rural Life |
| 44 | 1 | 102 | City Life |
| 44 | 1 | 103 | Seascapes |
| 44 | 1 | 104 | Landscapes |
| 44 | 1 | 105 | Portrait |
| 44 | 1 | 106 | Human Interest |
| 44 | 1 | 107 | Extreme Close-up |
| 44 | 1 | 108 | Abstract, Pattern and Texture |
| 44 | 1 | 109 | Still Life |
| 44 | 1 | 110 | Night Scene |
| 44 | 1 | 111 | Animal (Domestic/Pets/Zoo) |
| 44 | 1 | 112 | Wildlife |
| 44 | 1 | 113 | Plants |
| 44 | 1 | 114 | Seasons (Fall, Winter, Spring, Summer) |
| 44 | 1 | 115 | Special Effects |
| 44 | 1 | 116 | Sports & Recreation |
| 44 | 1 | 117 | Patriotic |
| 44 | 1 | 118 | Food |
| 44 | 1 | 119 | Kids |

| | | | |
|----|---|-----|---|
| 44 | 1 | 120 | Make Me Laugh |
| 44 | 1 | 121 | Back to School (Preschool through College) |
| 44 | 1 | 122 | Insects |
| 44 | 1 | 123 | Sunrises & Sunsets |
| 44 | 1 | 124 | Hillsdale County: Where We Live |
| 44 | 1 | 126 | Michigan |
| 44 | 1 | 127 | Hillsdale County Fair (photo of last year's fair) |
| 44 | 1 | 128 | Silhouettes, Lights, and Reflections |
| 44 | 1 | 129 | Religious Photos |
| 44 | 1 | 130 | Transportation (Boats, Planes, Cars, Trains) |
| 44 | 1 | 131 | Photo Essay |

Section 2: All Color Prints

| Dept. | Sec. | Class | Description |
|-------|------|-------|---|
| 44 | 2 | 200 | Architecture |
| 44 | 2 | 201 | Rural Life |
| 44 | 2 | 202 | City Life |
| 44 | 2 | 203 | Seascapes |
| 44 | 2 | 204 | Landscapes |
| 44 | 2 | 205 | Portrait |
| 44 | 2 | 206 | Human Interest |
| 44 | 2 | 207 | Extreme Close-up |
| 44 | 2 | 208 | Abstract, Pattern and Texture |
| 44 | 2 | 209 | Still Life |
| 44 | 2 | 210 | Night Scene |
| 44 | 2 | 211 | Animal (Domestic/Pets/Zoo) |
| 44 | 2 | 212 | Wildlife |
| 44 | 2 | 213 | Plants |
| 44 | 2 | 214 | Seasons (Fall, Winter, Spring, Summer) |
| 44 | 2 | 215 | Special Effects |
| 44 | 2 | 216 | Sports and Recreation |
| 44 | 2 | 217 | Patriotic |
| 44 | 2 | 218 | Food |
| 44 | 2 | 219 | Kids |
| 44 | 2 | 220 | Make Me Laugh |
| 44 | 2 | 221 | Back To School (Preschool through College) |
| 44 | 2 | 222 | Insects |
| 44 | 2 | 223 | Best Use of Color: Purple |
| 44 | 2 | 224 | Sunrises & Sunsets |
| 44 | 2 | 225 | Hillsdale County: Where We Live |
| 44 | 2 | 226 | Michigan |
| 44 | 2 | 227 | Hillsdale County Fair (photo of last year's fair) |
| 44 | 2 | 228 | Silhouettes, Lights, and Reflections |
| 44 | 2 | 229 | Religious Photos |
| 44 | 2 | 230 | Transportation (Boats, Planes, Cars, Trains) |
| 44 | 2 | 231 | Photo Essay |

YOUTH SECTION

Section 3: Black/White Prints

| Dept. | Sec. | Class | Description |
|-------|------|-------|---|
| 44 | 3 | 300 | Architecture |
| 44 | 3 | 301 | Rural & City Life |
| 44 | 3 | 302 | Landscapes & Seascapes |
| 44 | 3 | 303 | People |
| 44 | 3 | 304 | Extreme Close-ups |
| 44 | 3 | 305 | Abstract, Pattern & Texture |
| 44 | 3 | 306 | Night Scene |
| 44 | 3 | 307 | Animals (Domestic/Pets/Zoo/Wildlife) |
| 44 | 3 | 308 | Plants |
| 44 | 3 | 309 | Seasons (Fall, Winter, Spring, Summer) |
| 44 | 3 | 310 | Sports & Recreation |
| 44 | 3 | 311 | Patriotic |
| 44 | 3 | 312 | Insects |
| 44 | 3 | 313 | Sunrises & Sunsets |
| 44 | 3 | 314 | Michigan |
| 44 | 3 | 315 | Hillsdale County Fair (Photo of last year's fair) |

| | | | |
|----|---|-----|--|
| 44 | 3 | 328 | Silhouettes, Lights, and Reflections |
| 44 | 3 | 329 | Religious Photos |
| 44 | 3 | 330 | Transportation (Boats, Planes, Cars, Trains) |
| 44 | 3 | 331 | Photo Essay |

Section 4: All Color Prints

| Dept. | Sec. | Class | Description |
|-------|------|-------|---|
| 44 | 4 | 400 | Architecture |
| 44 | 4 | 401 | Rural & City Life |
| 44 | 4 | 402 | Landscapes & Seascapes |
| 44 | 4 | 403 | People |
| 44 | 4 | 404 | Extreme Close-ups |
| 44 | 4 | 405 | Abstract, Pattern & Texture |
| 44 | 4 | 406 | Night Scene |
| 44 | 4 | 407 | Animals (Domestic/Pets/Zoo/Wildlife) |
| 44 | 4 | 408 | Plants |
| 44 | 4 | 409 | Seasons (Fall, Winter, Spring, Summer) |
| 44 | 4 | 410 | Sports & Recreation |
| 44 | 4 | 411 | Patriotic |
| 44 | 4 | 412 | Insects |
| 44 | 4 | 413 | Sunrises & Sunsets |
| 44 | 4 | 414 | Michigan |
| 44 | 4 | 415 | Hillsdale County Fair (Photo of last year's fair) |
| 44 | 4 | 416 | Best Use of Color: Green |
| 44 | 4 | 428 | Silhouettes, Lights, and Reflections |
| 44 | 4 | 429 | Religious Photos |
| 44 | 4 | 430 | Transportation (Boats, Planes, Cars, Trains) |
| 44 | 4 | 431 | Photo Essay |

DEPARTMENT 45

ANTIQUES

Superintendent—Mike Nye

Rules:

1. Entries Close—August 30th, 2019.
2. Entry Fee—Still Exhibit Entry Fees, see page 13.
3. In Place—Exhibits must be brought in Saturday, September 21st between 9:00 a.m. and 6:00 p.m. ONLY. No exhibits will be received on Sunday, September 22nd.
4. Judging—Before Noon on Sunday.
5. Removal—Exhibits will be between 10:00 p.m. and 11:00 p.m. on closing day of the fair and on Sunday, day after the fair, from 9:00 a.m. to Noon.
6. An individual can not enter more than two entries per class and can only receive one premium in any class.
7. Each exhibitor is limited to 30 total entries in this department.
8. The management, by the department Superintendent, reserves the right to determine whether and article is worthy of exhibition and reserves the right to refuse to accept or judge any exhibit not properly presented for displaying.
9. Cash premiums will be given from the awards as marked in the judge's records and not from the ribbons that may be attached to the exhibits.
10. EACH ITEM MUST BE MORE THAN 50 YEARS OLD except in Section 9.
11. No article can be entered in the department that has competed for a premium within the previous two (2) years of this years fair.
11. BEST IN SECTION is awarded by Judge, do not enter.
12. Best in section ribbon may be awarded.